

10

P. 149

If our existence is a continuous mutilating of happiness, it is because our knowledge is mutilated and so must must mutilate our lives. Knowledge becomes ^{Knowledge,} lack of ~~it~~ when its features, in the way of intellectual formulation, activity, and result, are not beheld in one related seeing. We are too prone to view knowledge either as idea or as activity, with the result of both coming generally as a surprise. But were they visioned together, one could not contradict the other. Each would give a truthful account of the rest to the good of the knower.

P. 151

power does not enrich the intellect. On the contrary, it makes intellect lay-sided, giving it a turn and growth which leaves its knowledge only a more powerful ignorance, a disadvantage and sophistry always to be overcome yet never overcome.